

TUL0194

Line Em

Electrical Services Pty Ltd

Site Address : Lot 6 No 24 Paddock CL FLEMMING VALF 2287
 Clients Name : J+C MANTILLA
 Postal Address : PO BOX 736 KOFARA 2289
 Phone Number : 0439 383 622
 Email : johanna@mantilla.net.au
 Ausgrid Yes / No Endeavour Energy Yes / No
 1 phase metering Yes / No 3 phase metering Yes / No
 1 Phase A/C 3 Phase A/C Ducted Gas Heating NO AC 23-1-15
 BASIX Report Yes / No

Appliances

Kitchen Plan Attached Yes / No At Time of Layout meeting Planit / Galley
 Cook Top Yes / No Gas pp only / Elect 20amp / 32 amp
 Oven Yes / No Gas / Elect 20amp / 32 amp TSN
 Rangehood Yes / No Non Ducted / Ducted STD/Canopy/ Remote M
 Dishwasher Point Yes / No
 Microwave Point Yes / No 10 amp / 15 amp
 Fridge Point Yes / No
 Kitchen Lights Yes / No Cabinet Down lights / Led strip **PLANIT KITCHEN**
 Hot Water Controller Yes / No
 Other Appliances Yes / No
 Heated Towel Rails Yes / No ENSURE - 1st floor Bathroom
 Wet Bar Yes / No LAUNDRY + BBQ AREA
 Laundry Yes / No
 Optus / Telstra Cable Int. Yes / No
 Hot Water Service Gas Inst. Solar Electric Boost Solar Gas Boost ← TEA ←
 Rain Water Tank Inground / Above ground
 Envirocycle System Yes / No
 Security System Yes / No
 Intercom Yes / No
 Ducted Vacuum Yes / No
 Surround Sound Cabling Yes / No
 Data Point locations Yes / No CAT6, CAMERS, INTERCOM ETC.
 Site Plan Yes / No
 Electrical Plan Yes / No
 NBN Conduit (internal) Yes / No

Additional Notes	X <i>[Signature]</i>	Date 23-1-15
	X <i>[Signature]</i>	Date 23-01-15
	X <i>[Signature]</i>	Date 23.1.15
	X	Date

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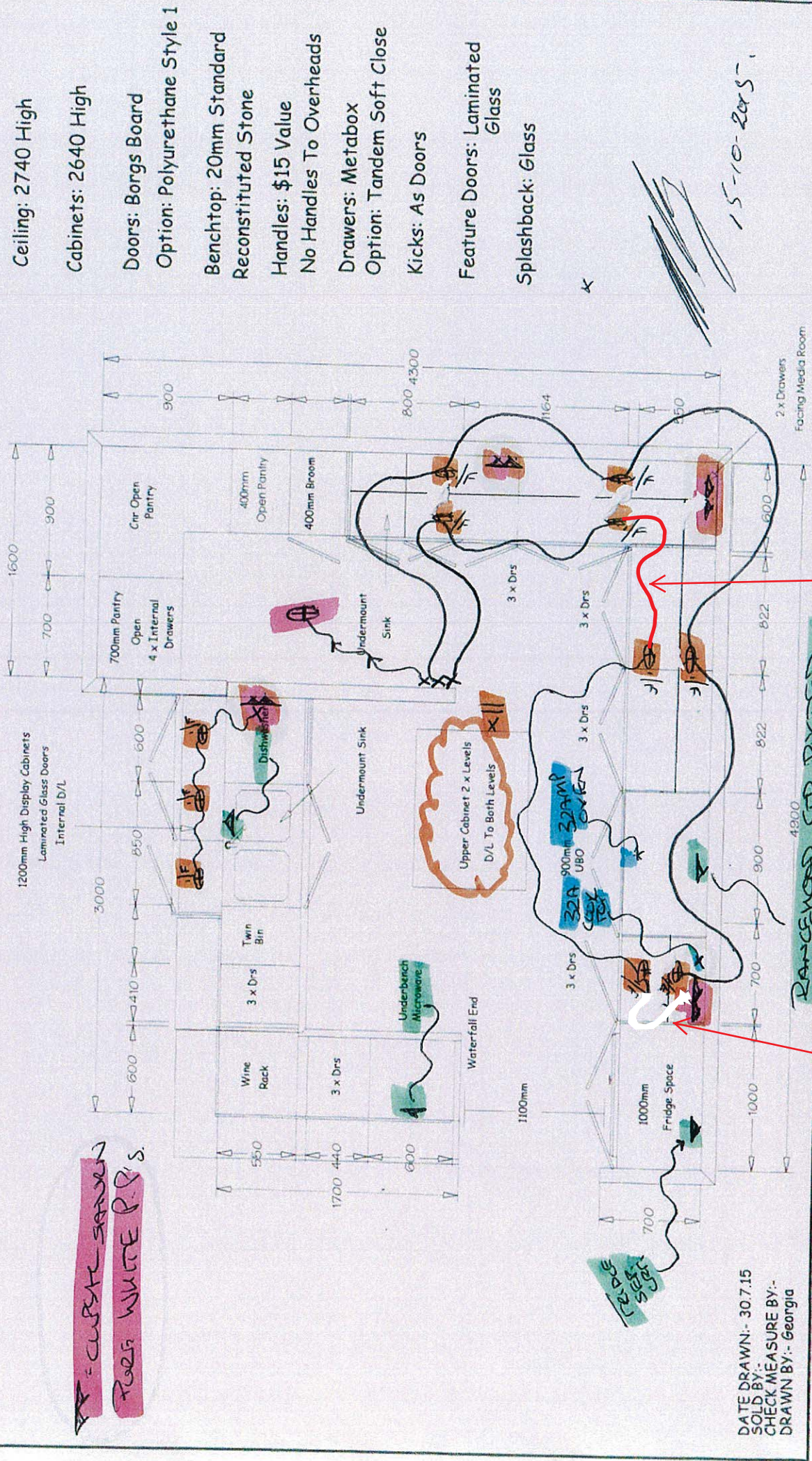
27/10/15

PLANIT KITCHENS
 (Planit Enterprises p/l ACN 07612802)
 BSC Licence No: 81123C
 Showroom 4365 1599
 Factory 4355 5555

NAME:-
 Tullipan - Mantilla
 24 Paddock Close
 ELERMORE VALE
 PHONE:- 0439 383 622
 EMAIL:- johnmmd@mantilla.net.au

KITCHEN

PLANS REMAIN THE PROPERTY OF PLANIT KITCHENS



- Ceiling: 2740 High
- Cabinets: 2640 High
- Doors: Borgs Board
- Option: Polyurethane Style 1
- Benchmark: 20mm Standard Reconstituted Stone
- Handles: \$15 Value
- No Handles To Overheads
- Drawers: Metabox
- Option: Tandem Soft Close
- Kicks: As Doors
- Feature Doors: Laminated Glass
- Splashback: Glass

DATE DRAWN:- 30.7.15
 SOLD BY:-
 CHECK MEASURE BY:-
 DRAWN BY:- Georgia

Handwritten notes:
 CURBIC SARKIN
 ROSE WHITE P.P.S.

Handwritten note:
 RANCEWOOD STD DRYED.

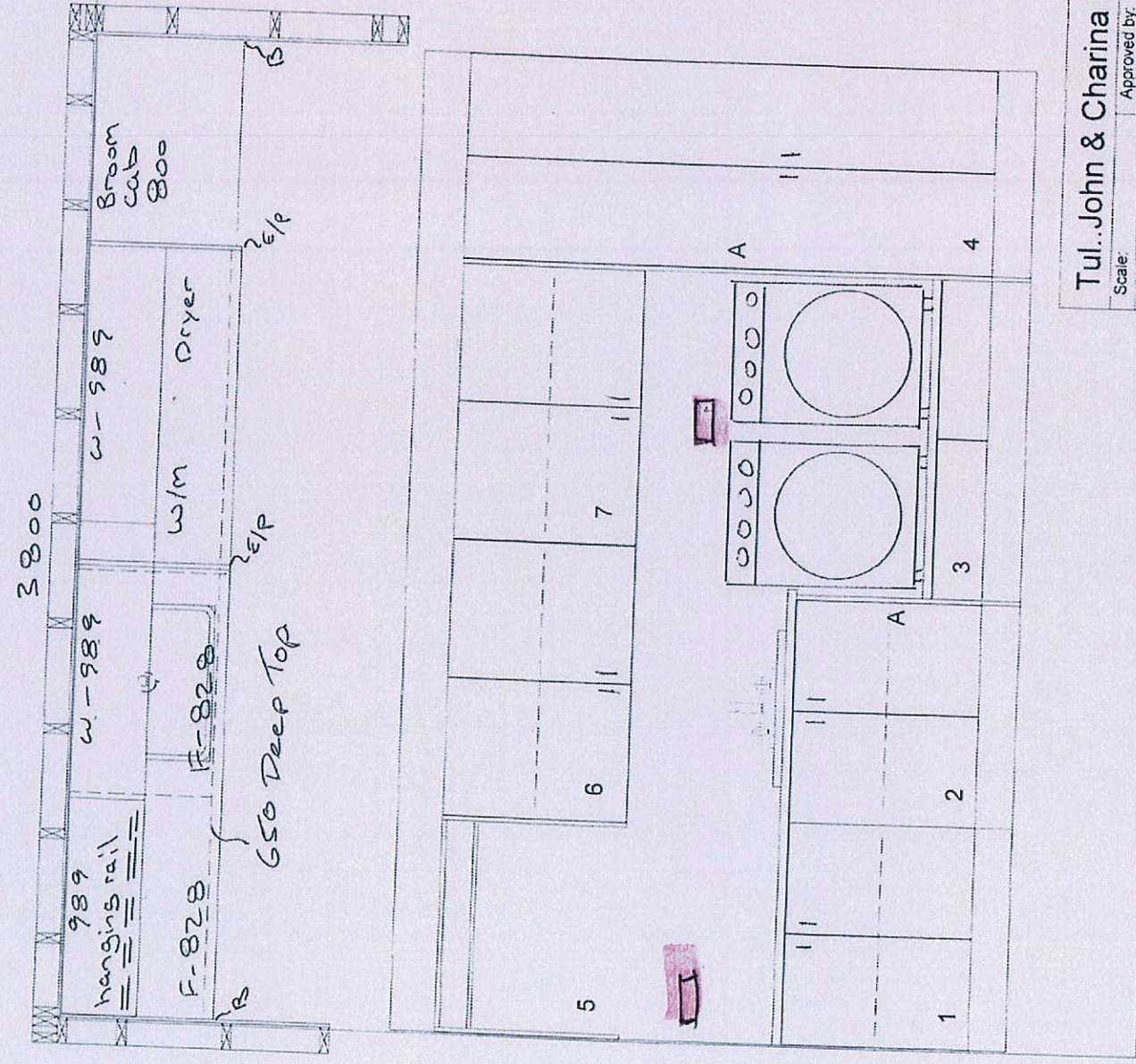
Handwritten note:
 15-10-2015

above lights will have same switch

remove switch from here

Signatures:
 Mantilla

27/10/15--- signed with the changes



3800

989 hanging rail

W-989

F-828

w/m

Dryer

650 Deep Top

800 broom cab

5

6

7

1

2

3

4

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23-115

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23.1.15

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15/10/2015

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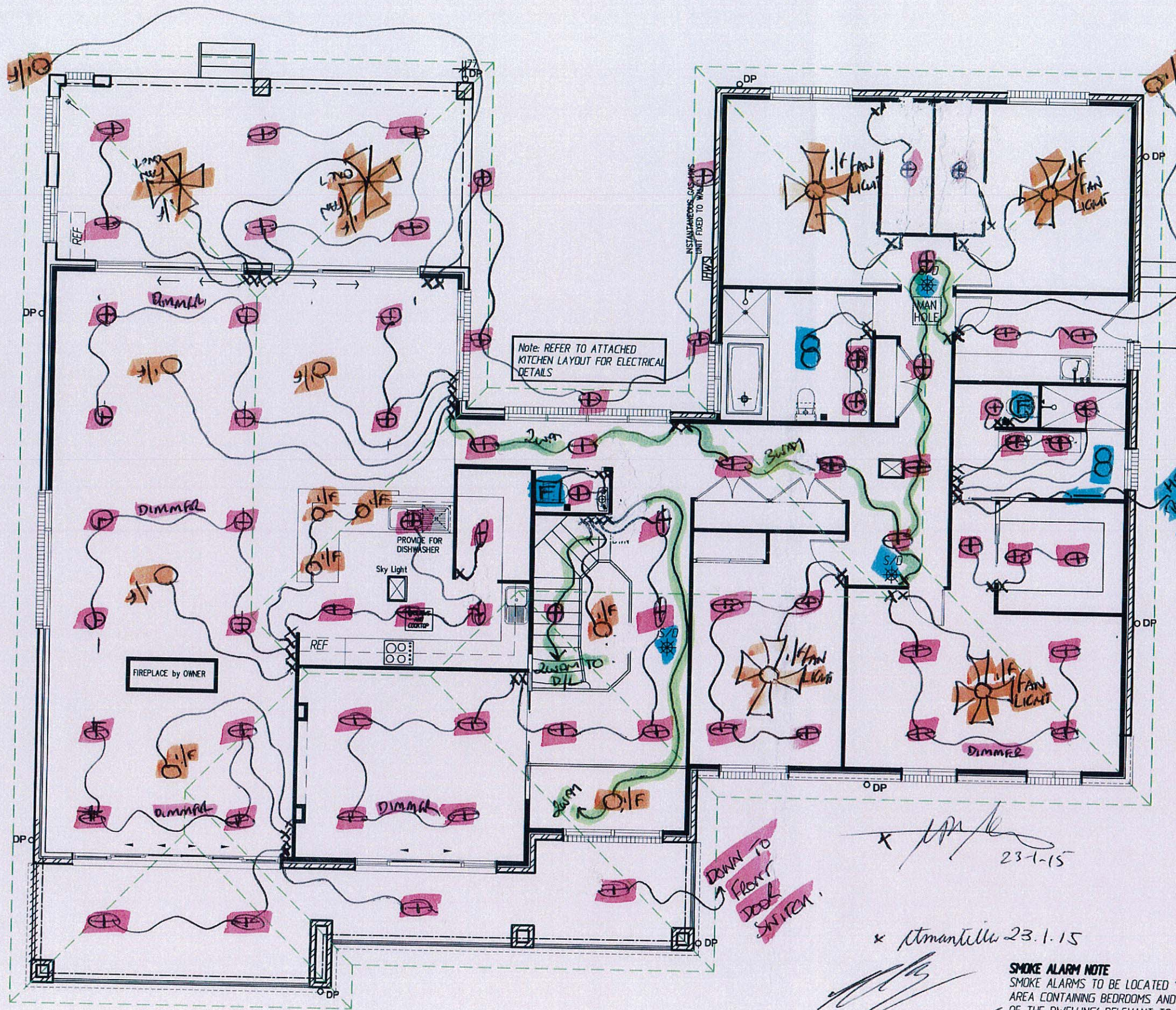
Tul. John & Charina Mantilla

Scale: Approved by:
Date:

Drawn by:
Revised:

GALLEY KITCHENS
6 Paddock Cl Elermore Vale

Drawing number



- \bigcirc - INSTN OWNER SUPPLIED LIGHT FITTING.
- \times - INSTN OWNER SUPPLIED FAN/LIGHT
- \times - INSTN OWNER SUPPLIED FAN
- \square - EX FAN (NO DUCT)
- \square - EX FAN (DUCTS EXPOSED)
- \square - 2HEAT IXL (NO DUCT)
- \square - 2HEAT IXL (DUCTS EX.)
- \oplus - WHITE LED (KOLON) OWNER SUPPLIED.
- \Rightarrow - DOUBLE WIRE

ELECTRICAL UPPER FLOOR PLAN

SCALE 1:100

SMOKE ALARM NOTE
SMOKE ALARMS TO BE LOCATED 'BETWEEN EACH AREA CONTAINING BEDROOMS AND THE REMAINDER OF THE DWELLING' RELEVANT TO PART 3.7.2 OF THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997.

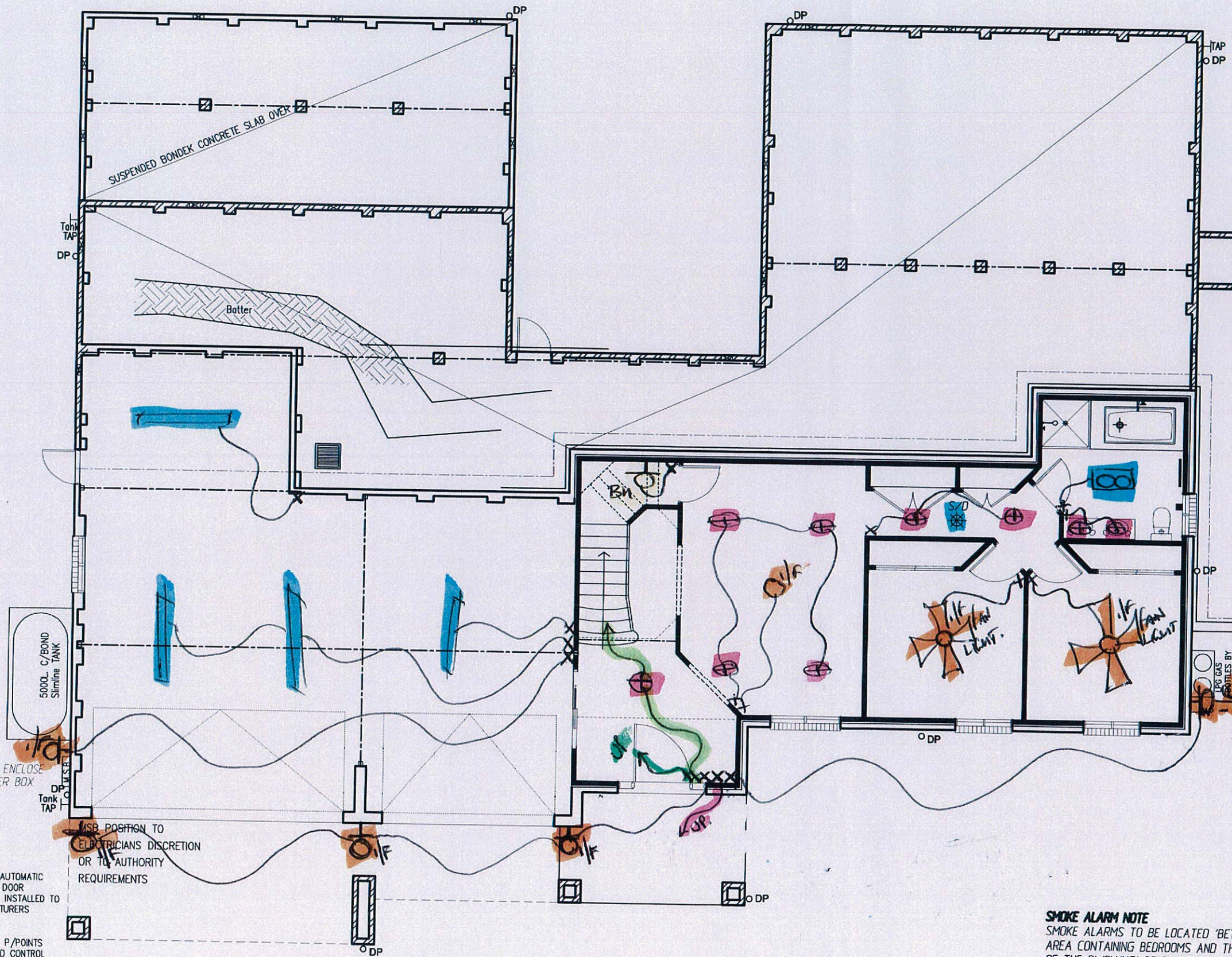
TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER WHO SHOULD CONTACT TELSTRA TO HAVE THE CONNECTION CARRIED OUT WHEN REQUIRED

plan prepared by
BUILDTECH
 DESIGN & DEVELOPMENT
 ACCREDITED BUILDING DESIGNERS ABN 54 539 725 979
 Suite 18 - No.1 RELIANCE DRIVE,
 TUGGERAH N.S.W.2259
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 Membership No. 930099

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 www.tullipanhomes.com.au Tuggerah NSW 2259
 www.splitlevelhomes.com.au PO Box 5148
 CHITTAWAY BAY NSW 2261

CLIENT	J. & C. MANTILLA		
JOB	PROPOSED RESIDENCE		
LOCATION	Lot 6 PADDOCK CLOSE ELERMORE VALE		
- BUILDER TO CHECK ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION. - FIGURED DIMENSIONS TAKE PREFERENCE OVER SCALE.			
SHEET	DATE	DWG No.	
10 of 11	29-07-2013	6269-WD	

J. Mantilla 27/10/15



x Mantilla

x Mantilla 23.1.15

23-1-15

15/10/2015

Mantilla

27/10/15

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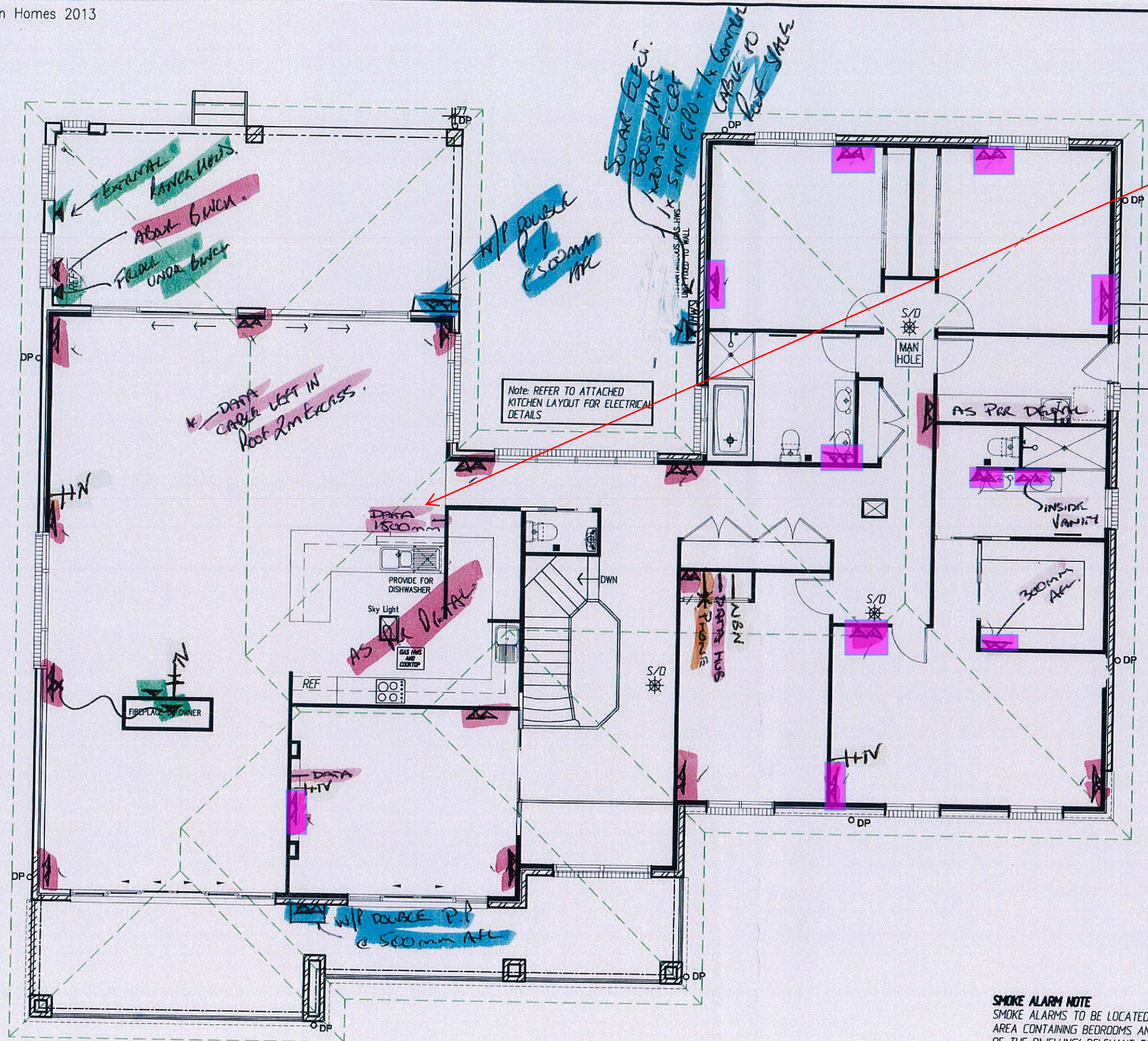
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ELECTRICAL GROUND FLOOR PLAN
 SCALE 1:100



change to usb please

[Handwritten signatures and dates]
 23-1-15
 Mantilla
 23-1-15
 15/10/2015
 NBN
 27/10/15
 Mantilla

ELECTRICAL UPPER FLOOR PLAN
 SCALE 1:100

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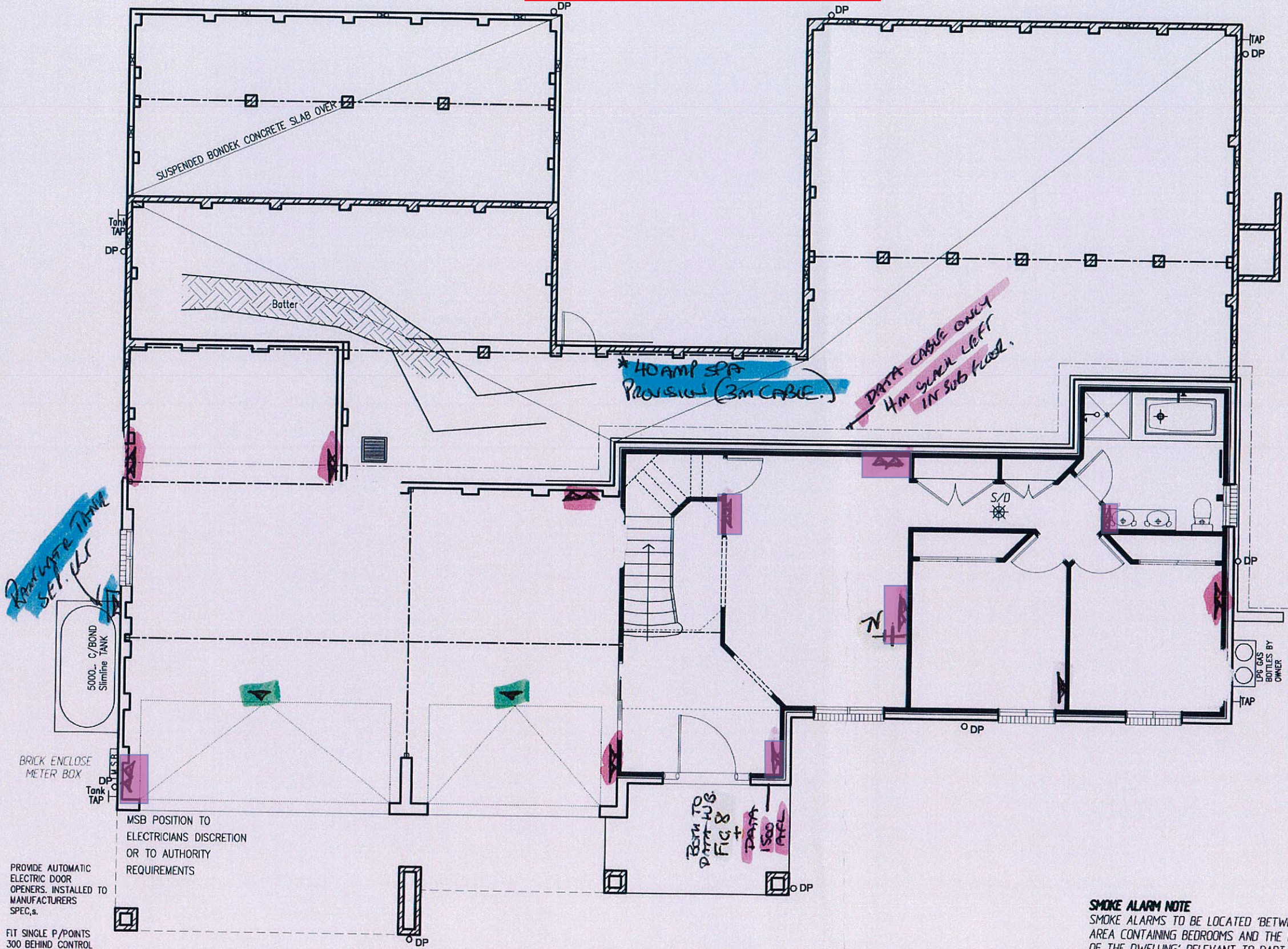
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remind: some outlet scan were lightly colored --- applied some color so that it wont be missed



[Handwritten signatures and dates]
 23-1-15
 J. Mantilla
 23-1-15
 15/10/2015
 27/10/15
 J. Mantilla

BRICK ENCLOSE METER BOX
 MSB POSITION TO ELECTRICIANS DISCRETION OR TO AUTHORITY REQUIREMENTS
 PROVIDE AUTOMATIC ELECTRIC DOOR OPENERS. INSTALLED TO MANUFACTURERS SPEC.s.
 FIT SINGLE P/POINTS 300 BEHIND CONTROL UNIT PRE-DETERMINED LOCATION

ELECTRICAL GROUND FLOOR PLAN
 SCALE 1:100

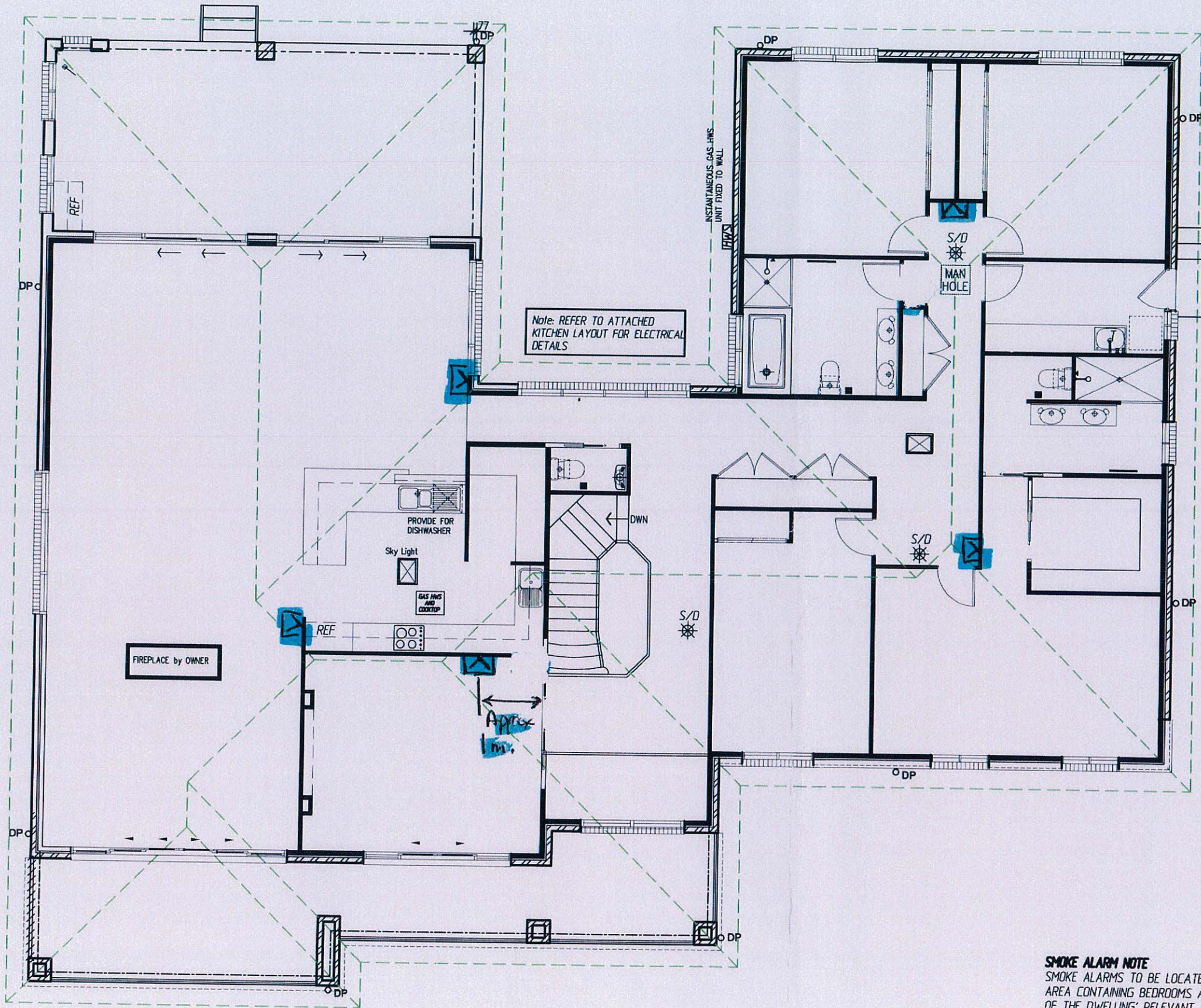
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Beam Allumance system,
 V = Vac Motor
 VI = Vac Inlet
 v [Signature]
 v [Signature] 23-1-15
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 15/10/2015
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ELECTRICAL UPPER FLOOR PLAN

SCALE 1:100

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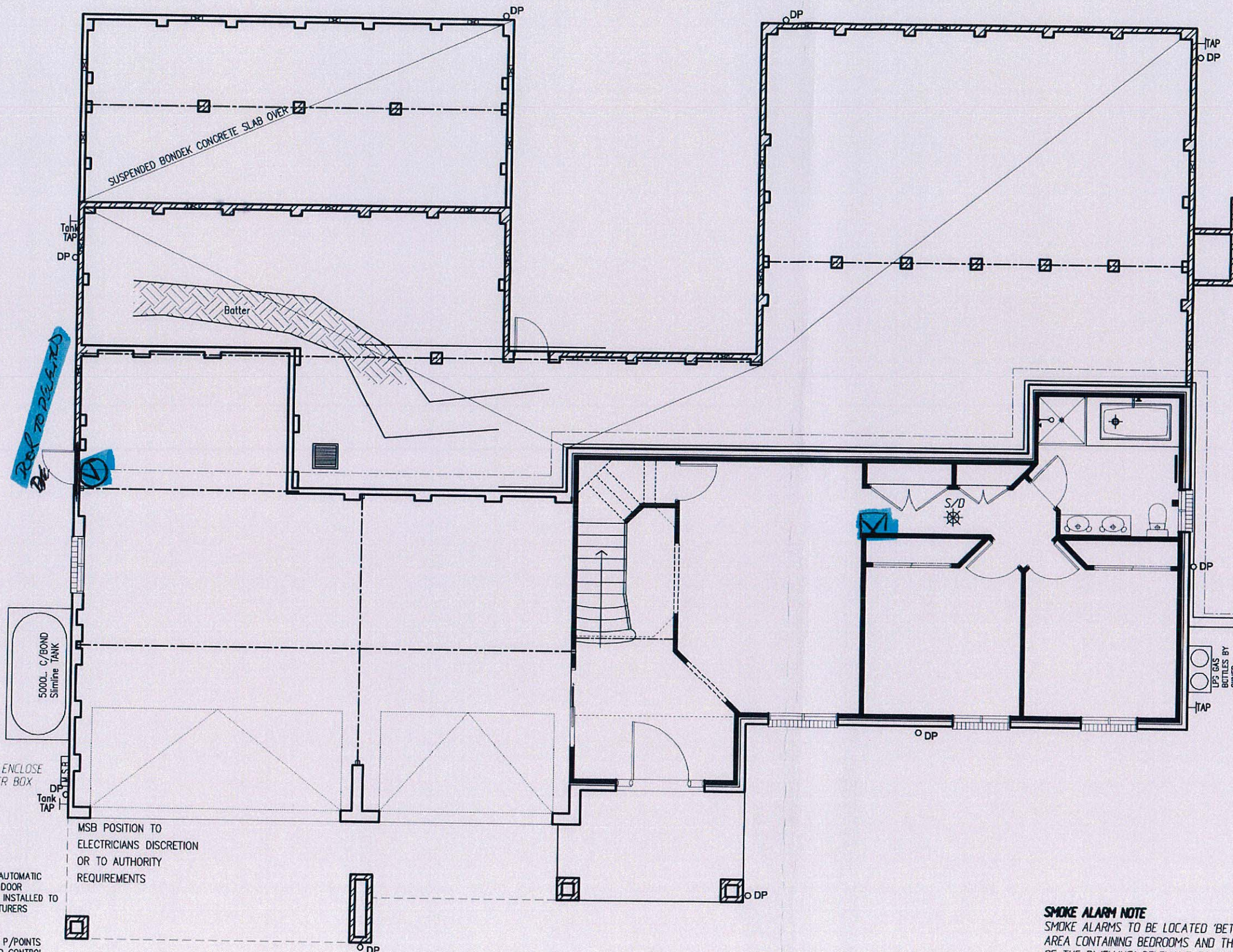
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ELECTRICAL GROUND FLOOR PLAN
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