

TU0194

Line En

Electrical Services Pty Ltd

Site Address : Lot 6 No 24 Paddock CL FLEEMING VAL 2287
 Clients Name : J+C MANTILLA
 Postal Address : PO BOX 736 KOTARA 2289
 Phone Number : 0439 383 622
 Email : johammad@mantilla.net.au
 Ausgrid Yes / No Endeavour Energy Yes / No
 1 phase metering Yes / No 3 phase metering Yes / No
 1 Phase A/C 3 Phase A/C Ducted Gas Heating NO AC 23-1-15
 BASIX Report Yes / No

Appliances

Kitchen Plan Attached Yes / No At Time of Layout meeting Planit / Galley
 Cook Top Yes / No Gas pp only / Elect 20amp / 32 amp
 Oven Yes / No Gas / Elect 20amp / 32 amp TSN
 Rangehood Yes / No Non Ducted / Ducted STD/Canopy/ Remote Mt
 Dishwasher Point Yes / No
 Microwave Point Yes / No 10 amp / 15 amp
 Fridge Point Yes / No PLANIT
 Kitchen Lights Yes / No Cabinet Down lights / Led strip BY PLANIT
 Hot Water Controller Yes / No
 Other Appliances Yes / No
 Heated Towel Rails Yes / No ENSURE - 1st floor Bathroom
 Wet Bar Yes / No LAUNDRY + BBQ AREA
 Laundry Yes / No
 Optus / Telstra Cable Int. Yes / No
 Hot Water Service Gas Inst. Solar Electric Boost Solar Gas Boost ← TRAIL
 Rain Water Tank Inground / Above ground
 Envirocycle System Yes / No
 Security System Yes / No
 Intercom Yes / No
 Ducted Vacuum Yes / No
 Surround Sound Cabling Yes / No
 Data Point locations Yes / No CAT6, CAMERAS, INTERCOM ETC.
 Site Plan Yes / No
 Electrical Plan Yes / No
 NBN Conduit (internal) Yes / No

Additional Notes	X	Date
	<input checked="" type="checkbox"/>	23-1-15
	<input checked="" type="checkbox"/>	23-01-15
	<input checked="" type="checkbox"/>	23.1.15
	<input checked="" type="checkbox"/>	Date

J+C Mantilla
 J+C Mantilla

6/11/2015

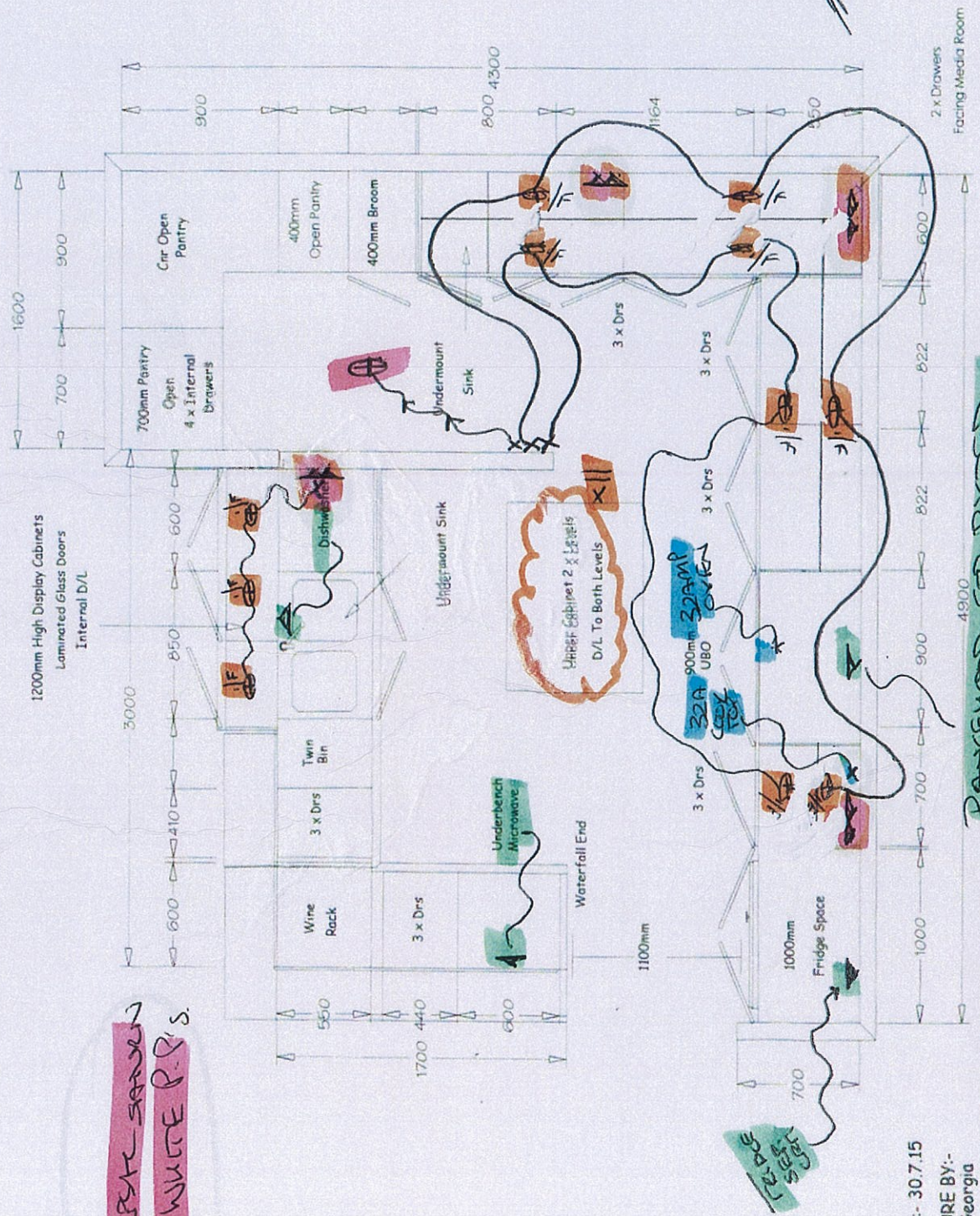
PLANIT KITCHENS
 (Plant Enterprises p/l ACN 07612802)
 BSC Licence No: 81123C
 Showroom 4365 1599
 Factory 4355 5555

NAME:-
 Tulipan - Mantilla
 24 Paddock Close
 ELMORE VALE
PHONE:- 0439 383 622
EMAIL:- johmmd@mantilla.net.au

KITCHEN

PLANS REMAIN THE PROPERTY OF PLANIT KITCHENS

CURTAIN SANDEN
ROSE WHITE P.P.'S.

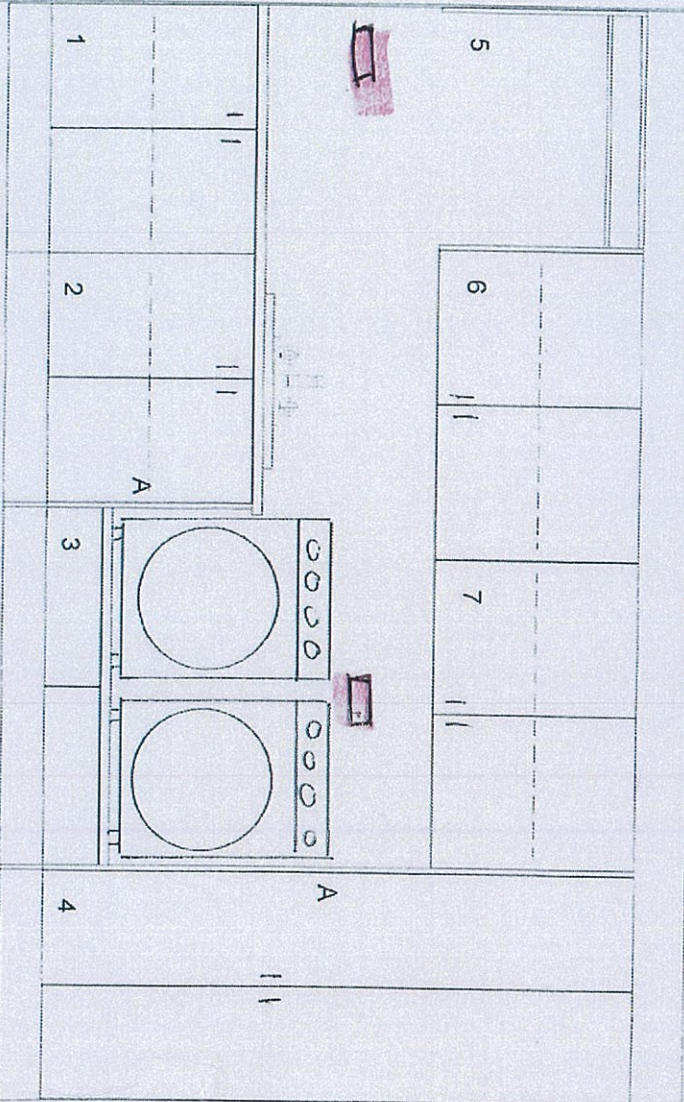
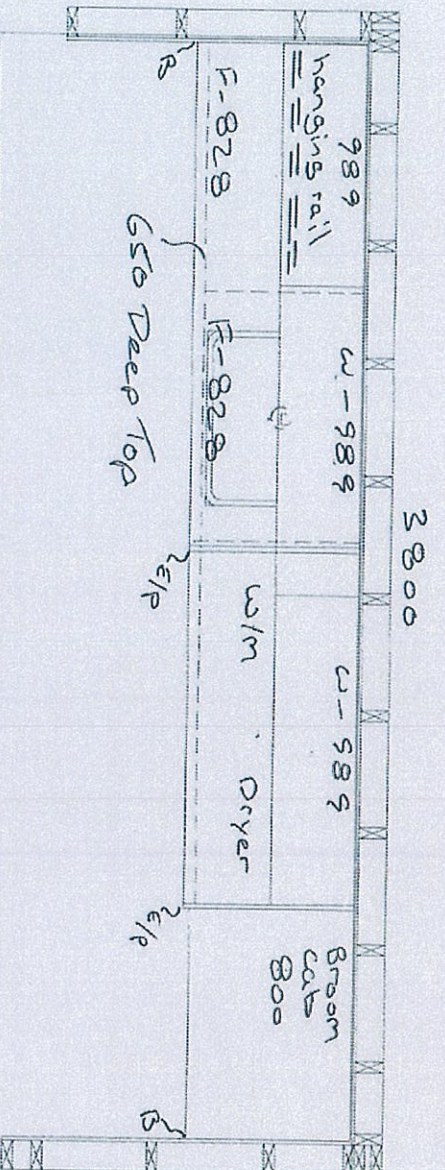


- Ceiling: 2740 High
- Cabinets: 2640 High
- Doors: Borgs Board
- Option: Polyurethane Style 1
- Benchtop: 20mm Standard Reconstituted Stone
- Handles: \$15 Value
- No Handles To Overheads
- Drawers: Metabox
- Option: Tandem Soft Close
- Kicks: As Doors
- Feature Doors: Laminated Glass
- Splashback: Glass

K Mantilla
Mantilla
 15-10-2015
 6/11/2015

DATE DRAWN:- 30.7.15
 SOLD BY:-
 CHECK MEASURE BY:-
 DRAWN BY:- Georgia

RANGEHOOD STD DUCT



[Signature]
23-1-15

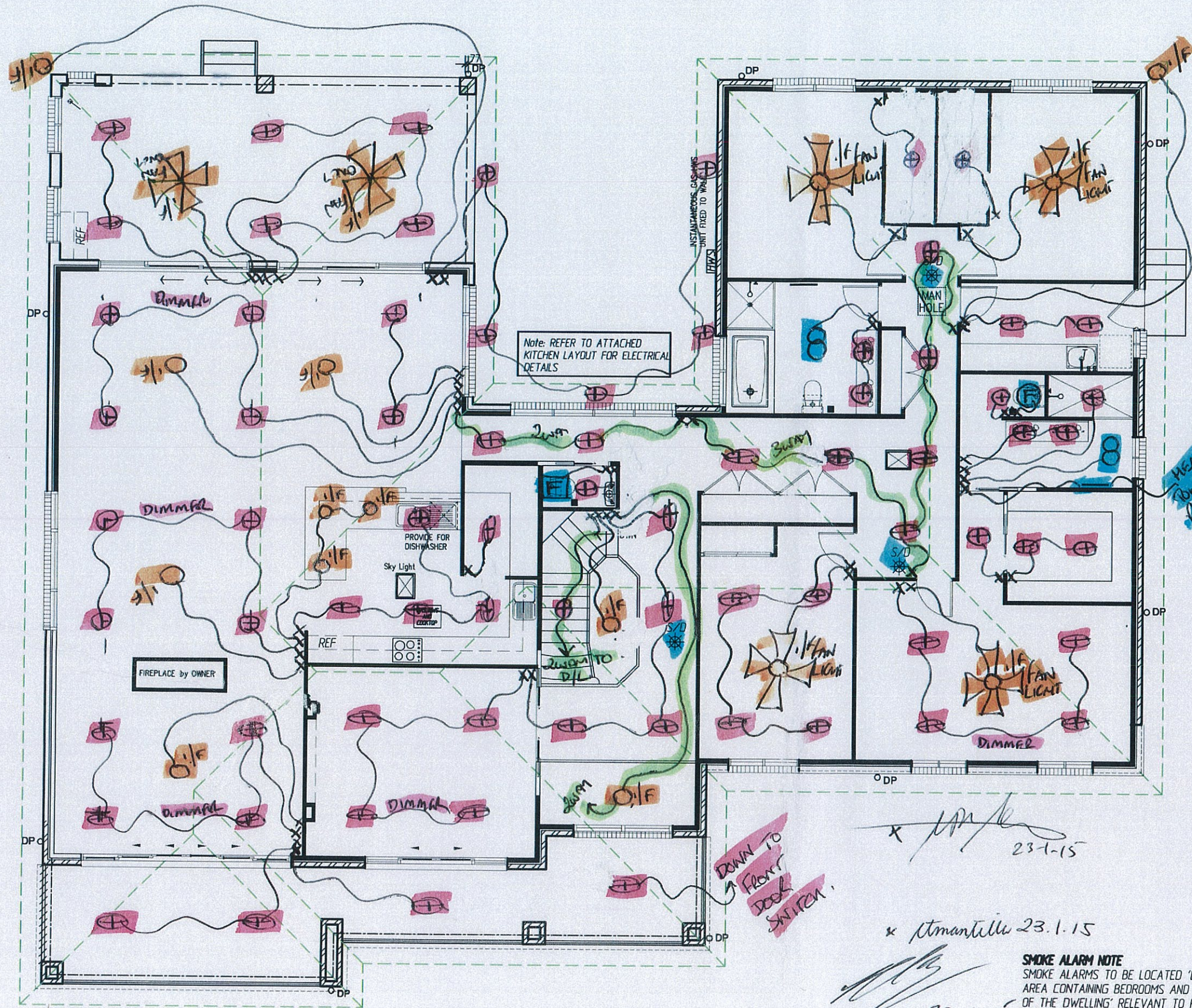
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[Signature]
Mantilla

6/11/2015

Tul. John & Charina Mantilla	
Scale:	Approved by:
Date:	Drawn by:
GALLEY KITCHENS	
6 Paddock Ct Elernore Vale	
	Revised:
	Drawing number:



- if*
○ = INSIDE OWNER SUPPLIED LIGHT FITTING.
- if*
⊗ = INSIDE OWNER SUPPLIED FAN/LIGHT
- if*
⊗ = INSIDE OWNER SUPPLIED FAN
- ⊕ = Ex FAN (NO DUCT.)
- ⊕ = Ex FAN (DUCTED EXHAUST)
- ⊕ = 2 WAT IXL (NO DUCT.)
- ⊕ = 2 WAT IXL (DUCTED EX.)
- ⊕ = WHITE LED (ECONOM) OWNER SUPPLIED.
- ⇄ = DOUBLE SWITCH

Note: REFER TO ATTACHED KITCHEN LAYOUT FOR ELECTRICAL DETAILS

FIREPLACE by OWNER

PROVIDE FOR DISHWASHER

Sky Light

REF

REF

SMOKE ALARM NOTE
SMOKE ALARMS TO BE LOCATED 'BETWEEN EACH AREA CONTAINING BEDROOMS AND THE REMAINDER OF THE DWELLING' RELEVANT TO PART 3.7.2 OF THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997.

TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER WHO SHOULD CONTACT TELSTRA TO HAVE THE CONNECTION CARRIED OUT WHEN REQUIRED

ELECTRICAL UPPER FLOOR PLAN

SCALE 1:100

J. Mantilla
J. Mantilla

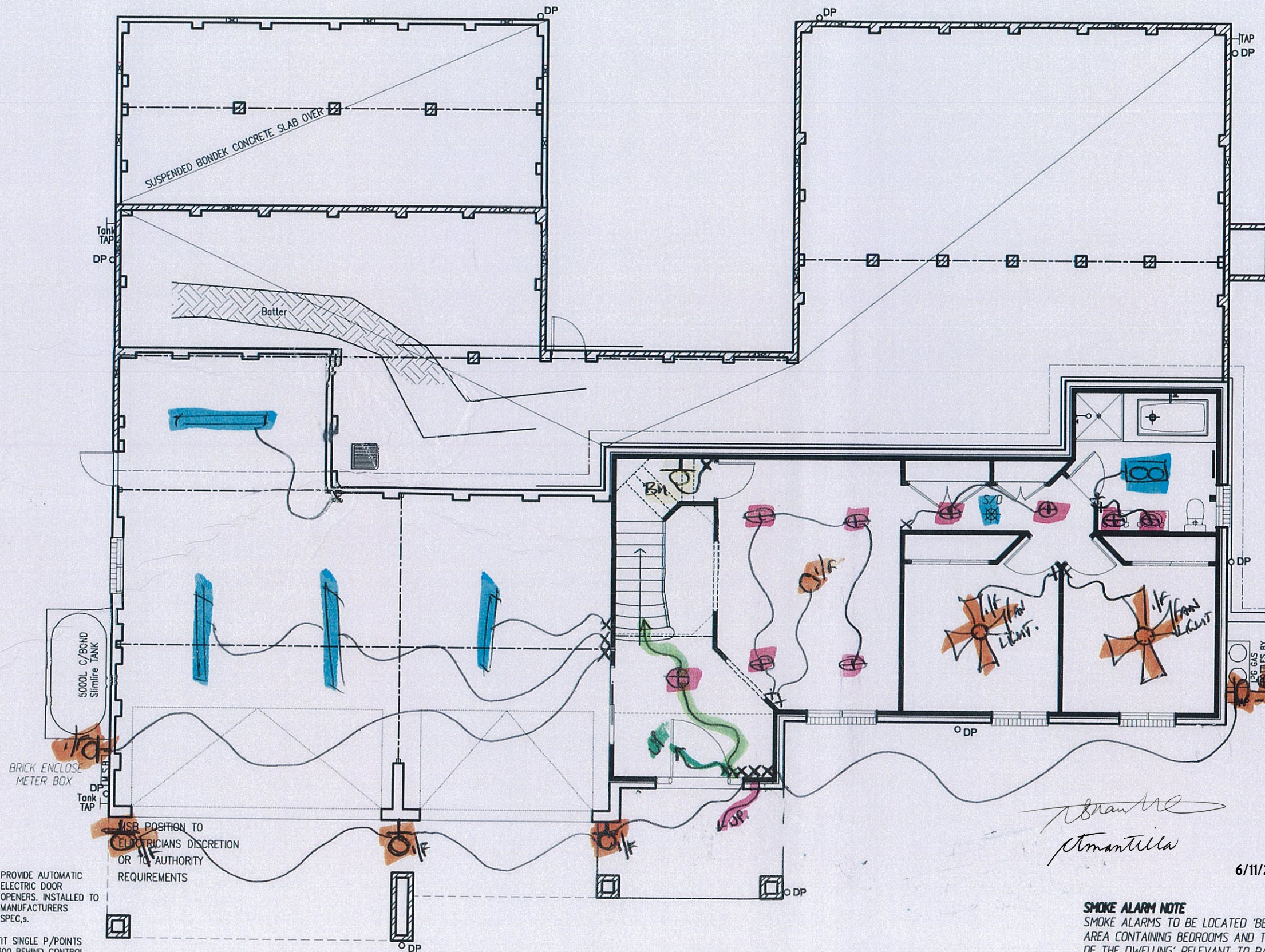
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BUILDTECH
 DESIGN & DEVELOPMENT
 ACCREDITED BUILDING DESIGNERS ABN 54 539 725 979
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 PO Box 5148
 CHITTAWAY BAY NSW 2261

CLIENT **J. & C. MANTILLA**
 JOB **PROPOSED RESIDENCE**
 LOCATION **Lot 6 PADDOCK CLOSE
 ELMORE VALE**

- BUILDER TO CHECK ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION. FIGURED DIMENSIONS TAKE PREFERENCE OVER SCALE.
 SHEET 10 of 11
 DATE 29-07-2013
 DWG No. 6269-WD



J. Mantilla

J. Mantilla 23.1.15

23-1-15

PROVIDE AUTOMATIC ELECTRIC DOOR OPENERS. INSTALLED TO MANUFACTURERS SPEC.s.

FIT SINGLE P/POINTS 300 BEHIND CONTROL UNIT PRE-DETERMINED LOCATION

MSB POSITION TO ELECTRICIANS DISCRETION OR TO AUTHORITY REQUIREMENTS

ELECTRICAL GROUND FLOOR PLAN
SCALE 1:100

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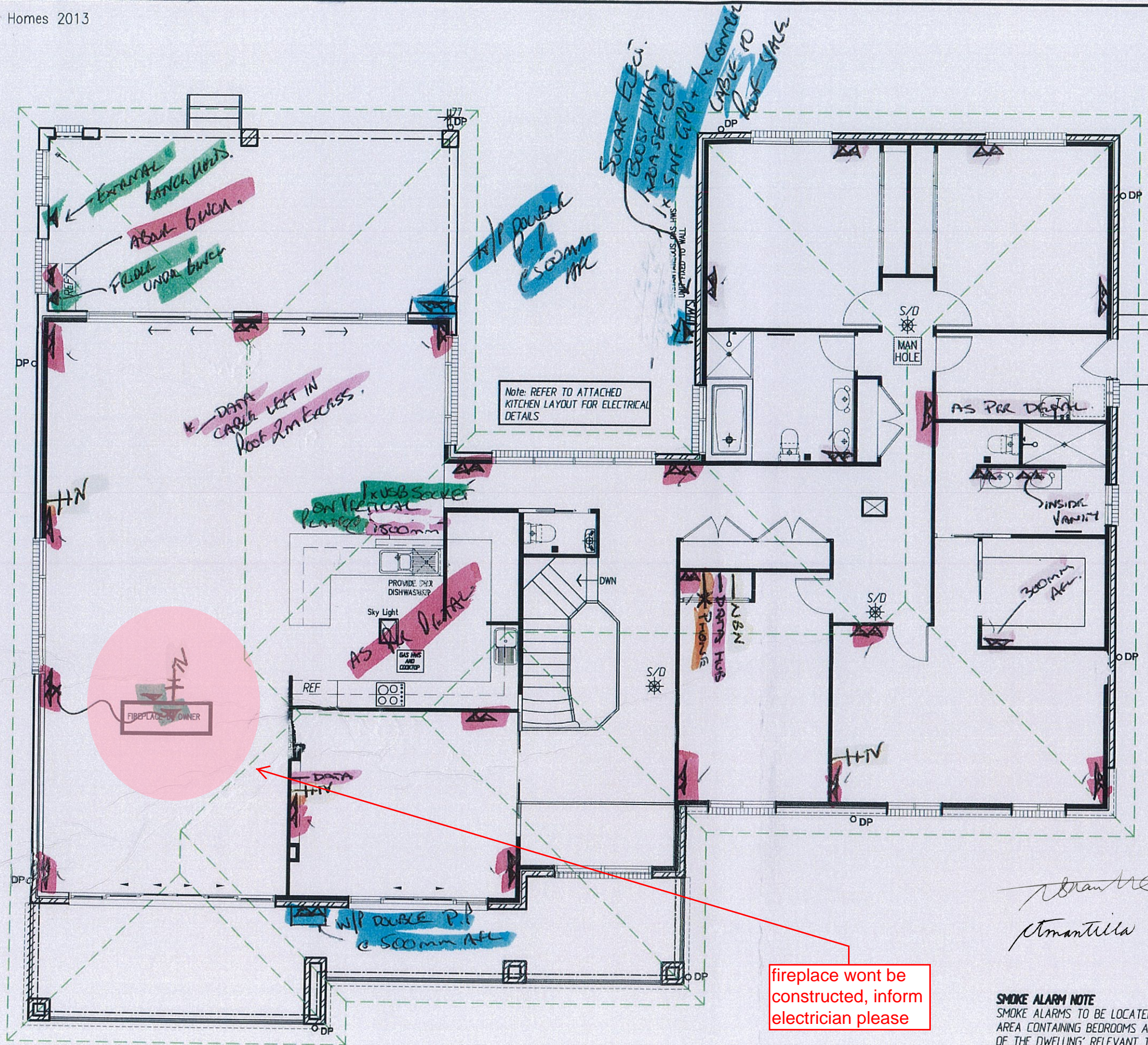
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Handwritten signatures and dates:

23-1-15

Mantilla

23-1-15

NSW

ELECTRICAL UPPER FLOOR PLAN

SCALE 1:100

fireplace wont be constructed, inform electrician please

Handwritten signatures:

Mantilla

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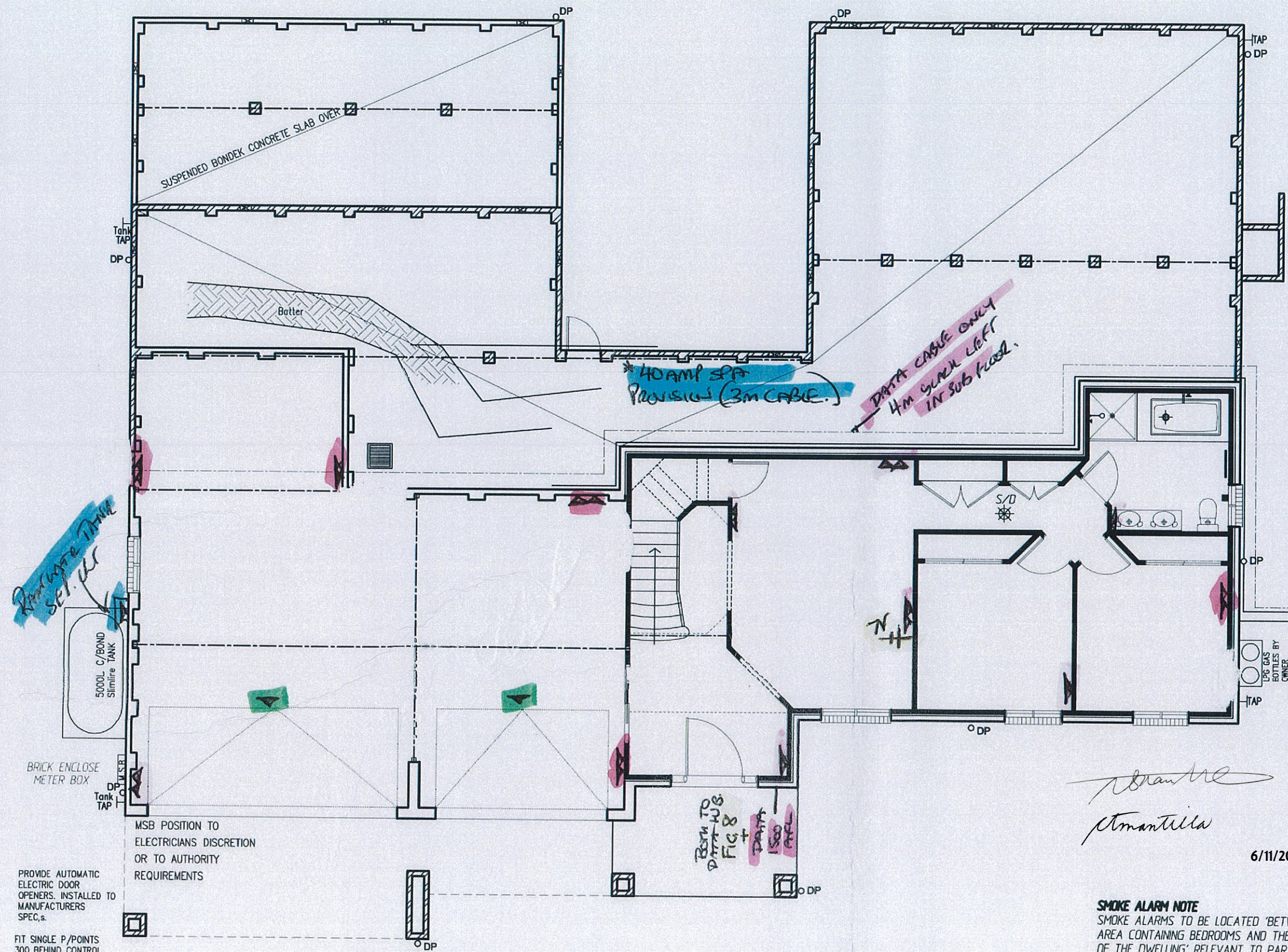
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J. & C. Mantilla
23-1-15

J. Mantilla

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23-1-15



ELECTRICAL GROUND FLOOR PLAN
SCALE 1:100

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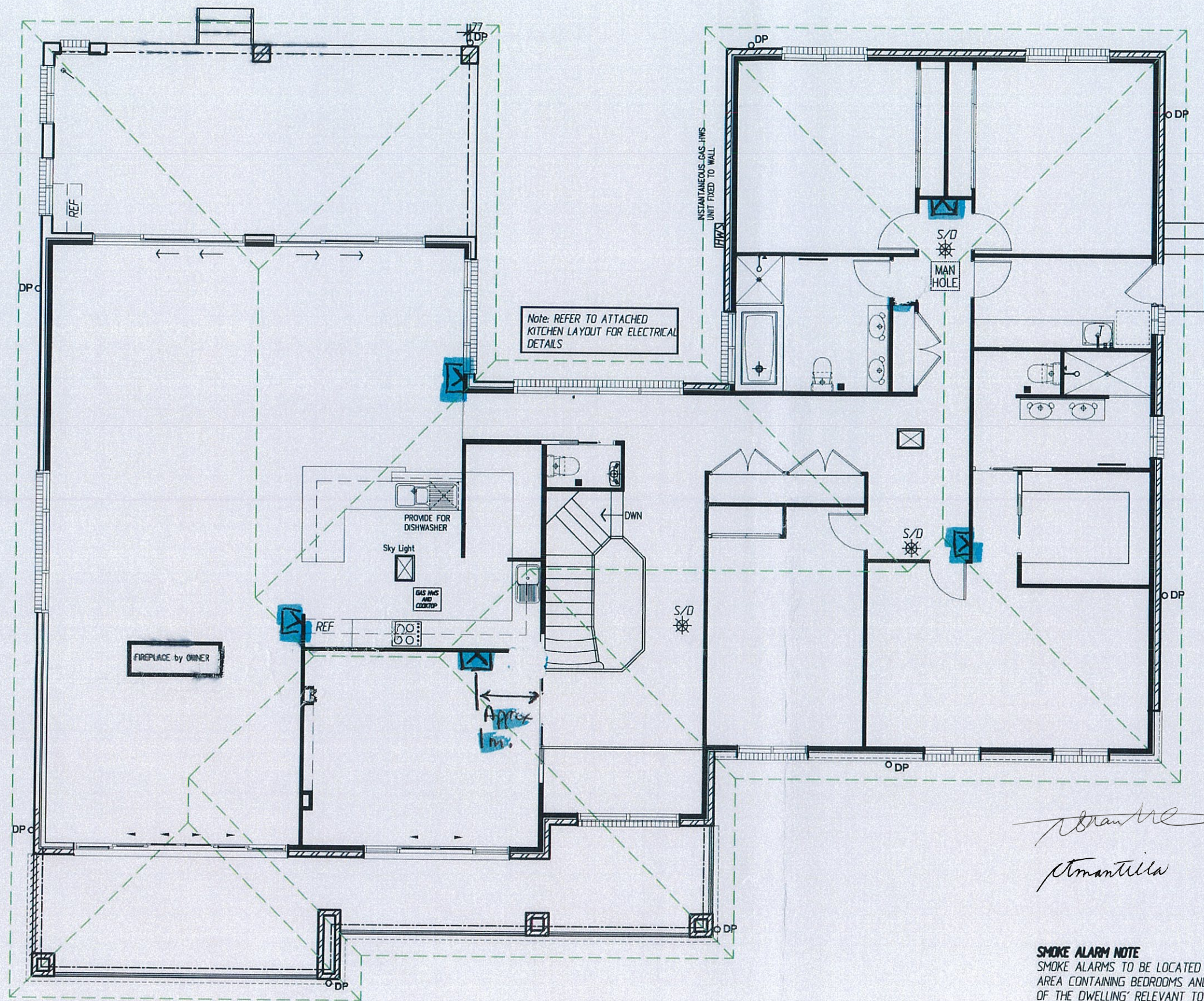
Ⓟ = VAC ~~TRAC~~ MOTOR.

Ⓜ = VAC INLET.

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23-1-15

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ELECTRICAL UPPER FLOOR PLAN
SCALE 1:100

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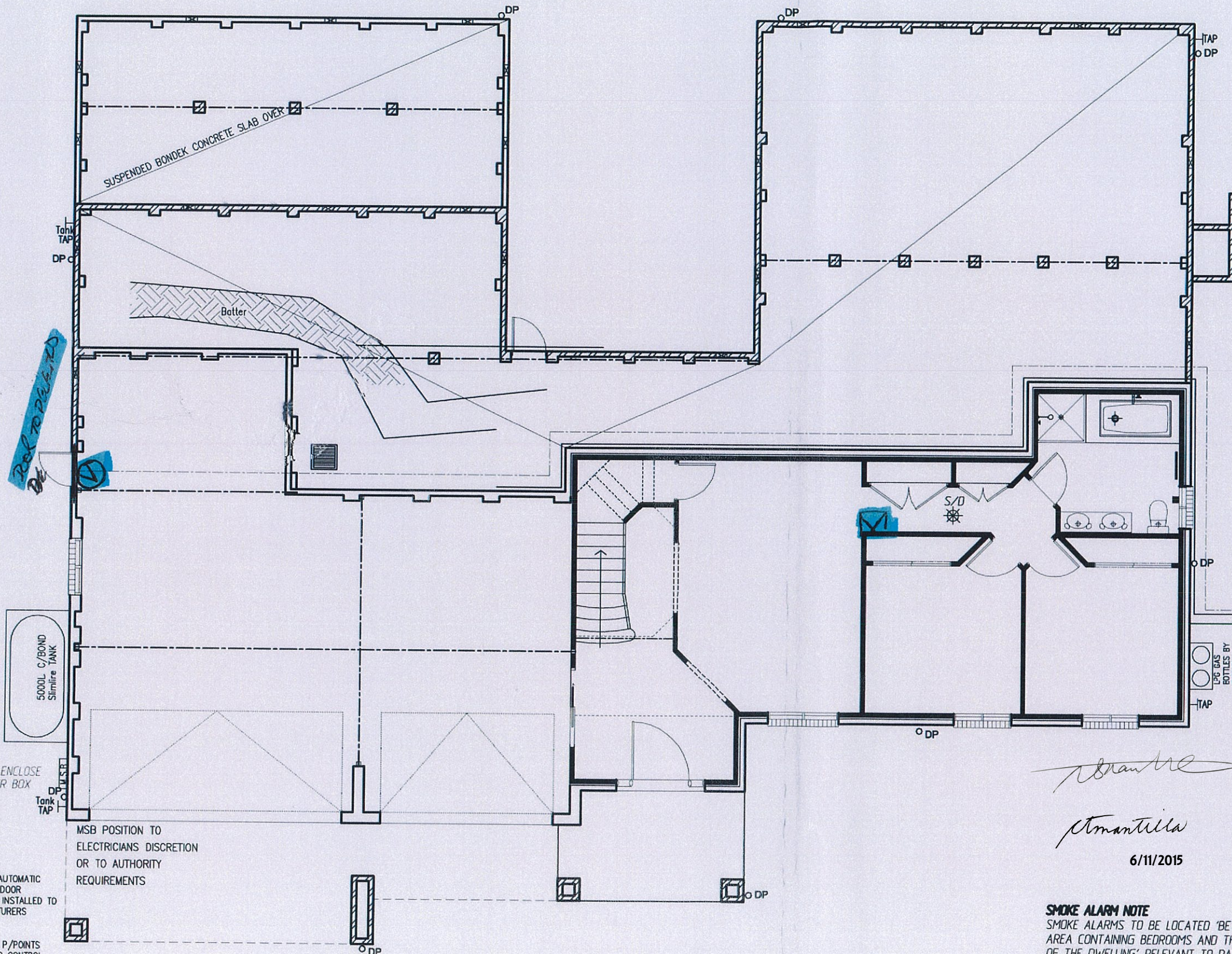
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